| Disclosure Re | eport Cover | | | | Amendment Yes No | | | |
|---|--|-----------------------------|------------------------------------|------------------------|---|--|--|--|
| Use this form for general report and committee information, must be signed and submitted along with other detailed forms. | | | | | | | | |
| Do not use this form to update information | | | | | | | | |
| 1. Committee Information | | | | | | | | |
| a. Full Name Committee to Elect | c. ID Number | | | | | | | |
| | 01 | | | | | | | |
| b. Mailing Address (inc | d. Date Filed | | | | | | | |
| 2065 Glenn Ferry C Pfafftown, NC 2704 | 8/29/2025 | | | | | | | |
| | e. Phone Number | | | | | | | |
| | | | | | 336-830-3606 | | | |
| 2. Report Year | 3. Period Start Date (mm/s | dd/yy) 4. Period (mm/dd/yy) | End Date | 5. Treasurer Full l | Name | | | |
| 2025 | 07/30/2025 | 08/: | 26/2025 | Brady Wayne Alle | n | | | |
| 6. Type of Committ | | 9. Type of Report | t (check on | ly one type of report) | from one category) | | | |
| Candidate Campa | · 🗎 ' | Municipal | State/C | | Referendum | | | |
| PAC Independent | Referendum | Organizationa | | Organizational | Organizational | | | |
| Expenditure Legal Expense Fi | Joint Fundraiser und | Thirty-five da | ıy | Quarterly | Pre-referendum | | | |
| 7. Type of Fund | (if applicable, check one) | Pre-primary | | First | Final | | | |
| Booster Fund" | | Pre-election | | Second | Supplemental Final | | | |
| Building Fund | | Pre-runoff | | Third | Annual | | | |
| | | Semi-annual Mid Yea | L | Fourth | Special | | | |
| Other: | | Year End | | Semi-annual Mid Year | 10. Special Report Name | | | |
| | | Final | * H | Year End | en la | | | |
| 8. Number of Fund | raisers this Report | Special | | Final | E E | | | |
| | 0 | | | Special | | | | |
| 11. Account Information 11. Account Information | | | | | | | | |
| a. Financial Institution I | Full Name | | a. Financial Institution Full Name | | | | | |
| Truist Bank | | | | | | | | |
| b. Purpose | c. Account Code | | b. Purpose | | c. Account Code | | | |
| Campaign Exp 01 | | | | | 6 | | | |
| d. Period Begin Balance | | | | | d. Period Begin Balance | | | |
| | \$ 14.85 | | | | \$ | | | |
| CERTIFICATION | | | | | | | | |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report | | | | | | | | |
| is complete, true and correct and that I have been trained by the NC State Board of Elections. Brady Allen 8/29/2025 | | | | | | | | |
| Diudy Tillen | Printed Name of Signer | | ignature of Appoint | ed Treasurer | Date | | | |
| FOR OFFICE USE ONLY | | | | | | | | |
| Date Received: | | Employee: | - | <u>D</u> | Delivery Method Normal Mail | | | |
| Date Postmarked | i: | Employee: | N | | Registered Mail Hand Delivered | | | |
| Date Scanned: | Date Scanned: Employee: Employee: Electronically Filed Signer has not received | | | | | | | |
| Date Data Entere | ed: | Employee: | | | mandatory training | | | |
| Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, | | | | | | | | |
| | custodia Vou must amend the States | in of books informat | Ť | | o altawas | | | |

Amendment

Amendment

Yes

No

 \boxtimes

Use this form to summarize all disclosure reporting forms and to total monetary information.

1. Committee Full Name (and Fund if applicable)

2. Type of Report

| | | 3. ID Number | |
|--|-----------------------|-----------------------------|---------------------------|
| Committee to Elect Brady Allen | Pre-Primary | | 01 |
| Start of Election Cycle: January 1, | 2025 | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start | | \$ 14.85 | \$ 0 |
| RECEIPTS | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | \$ 102.00 |
| 6) Contributions from Individuals | (CRO-1210) | \$ | \$ 1,345.00 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | \$ |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | \$ 3 8- |
| 9) Loan Proceeds | \$ | S Total | |
| 10) Refunds/Reimbursements To the Committee | (CRO-1240) | \$ | \$7 67 |
| 11) Other Receipt Sources | | 0 | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | \$ management |
| 11b) Contributions from Not-for-Profit Organization | ons <i>(CRO-1250)</i> | \$ | \$ 1 ?? |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | \$ |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ | \$ |
| 11 e) Exempt Purchase Price Sales | (CRO-1265) | \$ | \$ |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c | c, IId and IIe) | \$ | \$ \$1,447.00 |
| EXPENDITURES | | | |
| 13) Disbursements | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ | \$ 1,432.15 |
| 13b) Contributions to Candidates/Political Committee | tees (CRO-1310) | \$ | \$ |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | \$ |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | \$ |
| 15) Loan Repayments | (CRO-1420) | \$ | \$ |
| 16) Refunds/Reimbursements From the Committee | (CRO-1320) | \$ | \$ |
| 17) In-Kind Contributions | (CRO-1510) | \$ | \$ |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15 | \$ | \$ 1,432,15 | |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subt. | \$ 14.85 | \$ 14.85 | |
| ADDITIONAL INFORMATION | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | |
| 21) Outstanding Loans (incl. ones from other campaign | s) <i>(CRO-1430)</i> | \$ | |
| 22) Debts and Obligations owed By the Committee | (CRO-1610) | \$ | |
| 23) Debts and Obligations owed To the Committee | (CRO-1620) | \$ | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | |
| 25) Administrative Support | (CRO-1710) | \$ | \$ |
| 26) Forgiven Loans | (CRO-1440) | \$ | \$ |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ | \$ |
| 28) Contributions to be Refunded | (CRO-1215) | | |
| 20) Countributions to be Retunded | \$ | \$ | |